

# Missouri School Plant Managers Association

*An organization for Professional Association and Sharing*

## APPLICATION FOR 2020 VENDOR MEMBERSHIP AND CONFERENCE REGISTRATION

Please complete this form. Indicate the interest your company has in MSPMA and the Conference & Trade Show.

### 30th Annual MSPMA Conference & Trade Show

September 20 – 22, 2020

### Hilton Convention Center Branson, MO

	<p>Company Name: _____</p> <p>Contact Name: _____</p> <p>Product or Service : _____</p> <p>Address: Street _____ City: _____ State: _____ Zip: _____</p> <p>Phone: _____ Fax: _____</p> <p>Email: _____</p>
	<p><b>Basic Exhibitor Fee</b> <b>\$475.00</b> _____ (Conference exhibitor fee only. Must also be an MSPMA member )</p> <p><b>MSPMA Membership (REQUIRED as an Exhibitor)</b> <b>\$100.00</b> _____</p> <p><b>Optional:</b></p> <p><b>Prime Location -</b> <b>\$125.00</b> _____ <b>OR</b></p> <p><b>Double Booth - 20' x 20'</b> <b>\$475.00</b> _____</p> <p><b>MSPMA Scholarship Donation</b> <b>\$</b> _____</p> <p><b>MSPMA Golf Scramble Hole Sponsor (Scholarship)</b> <b>\$100.00</b> _____</p> <p><b>TOTAL :</b> <b>DUES ,FEES, &amp; Scholarship</b> <b>\$</b> _____</p> <p>2 WAYS TO REGISTER &amp; PAY:</p> <p>1) Scan and email form to <a href="mailto:CBranham@MSPMA.com">CBranham@MSPMA.com</a> Visit <a href="http://www.mspma.com">www.mspma.com</a> and Pay fees at "PAY FEES."</p> <p>OR</p> <p>2) Make check payable to MSPMA and mail with Registration Form to:: MSPMA P.O. Box 249 Troy, MO 63379</p> <p><b>MISSOURI SCHOOL PLANT MANAGERS ASSOCIATION</b></p>

**Attn: Charley Branham  
P.O. Box 249 Troy, MO 63379**

**MSPMA Conference: September 20 - 22, 2020**

**Hilton Convention Center Branson, MO**

Book rooms through MSPMA at the Hiltons of Branson  
(Please visit: [www.mspma.com](http://www.mspma.com) or follow us on Twitter  
#MoSPMA)

**TRADE SHOW**

**MONDAY, September 21, 2020**

**10:30 AM - 2:30 PM**

**Booth Set-Up Options**

**Sunday, Sept. 20: 4:00 PM-7:00 PM**

**Monday, Sept. 22 8:00 AM - 10:30 AM**

**Vendor Events**

**Sunday: Poolside Social w/ Members 6:00 - 8:30 PM**

**Monday: Trade Show 10:30 - 2:30 PM**

**Lunch with Members**

**Dinner with Members (on your own)**

**Andy B's Social w/ Members 6:30 -10 PM**

**Monday & Tuesday: "Breakout Sessions" : Vendors are  
welcome to attend all training with paid fees.**

MSPMA is seeking conference event sponsorships and support for our student scholarships. If  
you are interested in sponsoring an event, contact Charley Branham at 636-775-9101 or write  
[cbranham@mspma.com](mailto:cbranham@mspma.com) Thank you