



## **2020 MSPMA MEMBERSHIP APPLICATION & CONFERENCE REGISTRATION**

*One annual MSPMA Membership per school or institution qualifies its entire staff to participate in all MSPMA training programs and the annual conference. We proudly serve ALL public, private, and parochial school districts, colleges, or universities in the great State of Missouri.*

School / Institution Name: \_\_\_\_\_ Annual Membership Dues - **\$100.00**

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email Address: \_\_\_\_\_

**Total:** \_\_\_\_\_

## **2020 CONFERENCE REGISTRATION**

### **MSPMA ANNUAL CONFERENCE**

**September 20-22, 2020**

### **Hilton Convention Center Branson, MO**

All room bookings should be made through the MSPMA reserved room block at the Hiltons of Branson  
(Please visit: [www.mspma.com](http://www.mspma.com) for updates)

**Conference fees for September 20-22, 2020- \$125.00**

**Monday-only fee September 21, 2020 - \$75.00**

Attendee Name _____	Conference fee _____	Monday-only fee _____
Attendee Name _____	Conference fee _____	Monday-only fee _____
Attendee Name _____	Conference fee _____	Monday-only fee _____
Attendee Name _____	Conference fee _____	Monday-only fee _____
Attendee Name _____	Conference fee _____	Monday-only fee _____

**Total Membership Fee(\$100) + Conference Registration(s)** \_\_\_\_\_

**PAY FEES:** By Credit Card at [www.mspma.com](http://www.mspma.com) (Pay Fees) or by Check:: MSPMA P.O.Box 249 Troy, MO 63379

Email form to [CBranham@MSPMA.com](mailto:CBranham@MSPMA.com)